

INBOUND FREIGHT TARGET SCHEDULE

PRINTING United

October 18-20, 2023

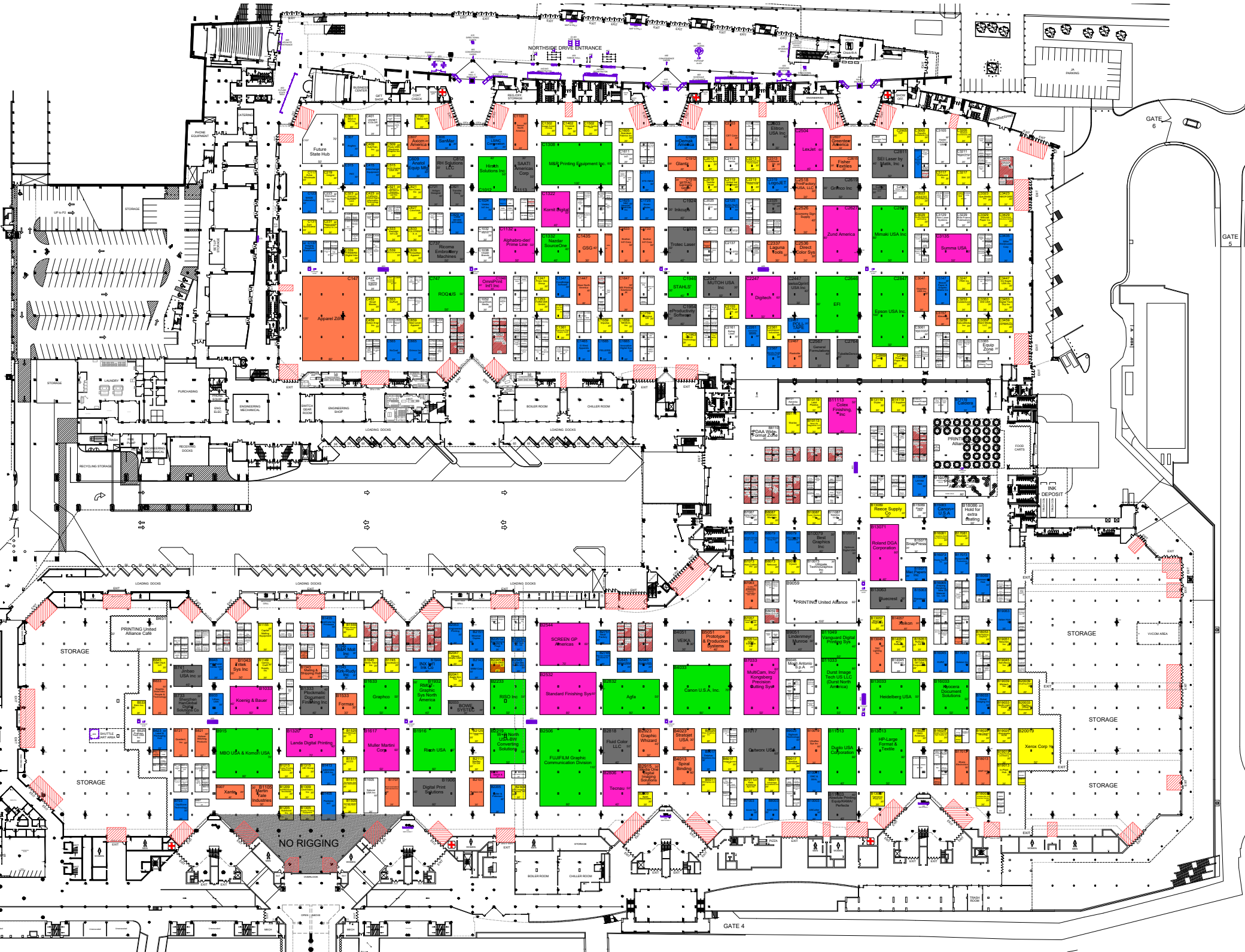
Georgia World Congress Center - Exhibit Halls B, B/C Connector, C - Level 1  
Atlanta, GA



| Show Information |                     |
|------------------|---------------------|
| Show Name        | PRINTING United     |
| Show Dates       | October 18-20, 2023 |
| Move-In          | 10/18/2023          |
| Job #            | G184491023          |
| AE               | Michael Graham      |

|                            |       |     |         |
|----------------------------|-------|-----|---------|
| Inventory as of 10/04/2023 |       |     |         |
| 99% - 417,050 SqFt Rented  |       |     |         |
| 1% - 2,700 SqFt Available  |       |     |         |
| Dimension                  | Size  | Qty | SqFt    |
| 10'x10'                    | 100   | 261 | 26,100  |
| 10'x20'                    | 200   | 184 | 36,800  |
| 10'x30'                    | 300   | 23  | 6,900   |
| 10'x40'                    | 400   | 3   | 1,200   |
| 10'x50'                    | 500   | 1   | 500     |
| 20'x20'                    | 400   | 149 | 59,600  |
| 20'x30'                    | 600   | 75  | 45,000  |
| 20'x40'                    | 800   | 23  | 18,400  |
| 20'x50'                    | 1,000 | 13  | 13,000  |
| 20'x60'                    | 1,200 | 1   | 1,200   |
| 30'x30'                    | 900   | 11  | 9,900   |
| 30'x40'                    | 1,200 | 17  | 20,400  |
| 30'x50'                    | 1,500 | 5   | 7,500   |
| 30'x60'                    | 2,400 | 1   | 2,400   |
| 40'x40'                    | 1,600 | 3   | 4,800   |
| 40'x50'                    | 2,000 | 10  | 20,000  |
| 40'x60'                    | 2,400 | 3   | 7,200   |
| 40'x70'                    | 2,800 | 1   | 2,800   |
| 40'x80'                    | 3,200 | 2   | 6,400   |
| 50'x100'                   | 5,000 | 1   | 5,000   |
| 50'x50'                    | 2,500 | 7   | 17,500  |
| 50'x60'                    | 3,000 | 3   | 9,000   |
| 50'x70'                    | 3,500 | 1   | 3,500   |
| 50'x80'                    | 4,000 | 7   | 28,000  |
| 50'x90'                    | 4,500 | 1   | 4,500   |
| 60'x100'                   | 6,000 | 2   | 12,000  |
| 60'x60'                    | 3,600 | 1   | 3,600   |
| 60'x70'                    | 4,200 | 1   | 4,200   |
| 60'x80'                    | 4,800 | 2   | 9,600   |
| 70'x80'                    | 5,600 | 2   | 11,200  |
| 80'x110'                   | 8,800 | 1   | 8,800   |
| 80'x120'                   | 9,600 | 1   | 9,600   |
| Custom                     | 3,150 | 1   | 3,150   |
| Totals:                    |       | 817 | 419,750 |

| MOVE-IN TARGET LEGEND                  |             |                            |
|----------------------------------------|-------------|----------------------------|
| TARGET DAY                             | TARGET TIME | MARSHAL YARD CHECK-IN TIME |
| Wednesday - 10/11/23                   | 8:00 AM     | 6:00 AM - 9:00 AM          |
| Wednesday - 10/11/23                   | 1:00 PM     | 9:00 AM - 12:00 PM         |
| Thursday - 10/12/2023                  | 8:00 AM     | 6:00 AM - 9:00 AM          |
| Thursday - 10/12/2023                  | 1:00 PM     | 9:00 AM - 12:00 PM         |
| Friday - 10/13/2023                    | 8:00 AM     | 6:00 AM - 9:00 AM          |
| Friday - 10/13/2023                    | 1:00 PM     | 9:00 AM - 12:00 PM         |
| Monday - 10/16/2023                    | 8:00AM      | 6:30 AM - 1:00 PM          |
| Tuesday - 10/17/2023                   | 8:00AM      | 6:00 AM - 8:00 AM          |
| NO FREIGHT AISLES (FIRE SAFETY AISLES) |             |                            |



| BUILDING LEGEND     |                                  |
|---------------------|----------------------------------|
| [Red hatched box]   | EGRESS CORRIDOR                  |
| [Red outline box]   | KEEP CLEAR SPACE                 |
| [Black dot]         | COLUMN - SIZES VARY              |
| [Grey box]          | COLUMN - SIZES VARY              |
| [Square with cross] | UTILITY PORT                     |
| [Star symbol]       | FIRE ALARM STROBE - DO NOT BLOCK |
| [FE symbol]         | FIRE EXTINGUISHER - DO NOT BLOCK |
| [FHC symbol]        | FIRE HOSE - DO NOT BLOCK         |

| Venue Info    |                                                             |
|---------------|-------------------------------------------------------------|
| Building Name | Georgia World Congress Center                               |
| Hall          | Exhibit Halls B, B/C Connector, C                           |
| Floor         | Level 1                                                     |
| Address       | 285 Andrew Young International Blvd NW<br>Atlanta, GA 30313 |

| Drawing Information |                                                                                                 |
|---------------------|-------------------------------------------------------------------------------------------------|
| File Path           | J:\Design Files\01 Floor Plans\01 SEE SHOW FLOORPLANS\202310_October\PRINTING United_G184491023 |
| File Name           | PRINTING United_G184491023.dwg                                                                  |
| Drawn By            | Jessica Perez                                                                                   |
| Last Saved          | 10/4/2023 3:17 PM                                                                               |
| Saved By            | Lgorsky                                                                                         |
| Tab                 | Floorplan_3                                                                                     |
| Paper Size          | ANSI full bleed B (11.00 x 17.00 inches)                                                        |
| Scale               | NTS                                                                                             |

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10/6/2023 11:36 AM LIERIN GORSKY

Shepard Exposition Services has made every effort to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. Verifying the locations of building columns, utilities, or other architectural components of the facility is the sole responsibility of the exhibitor/show management.

SUBJECT TO FIRE MARSHAL APPROVAL